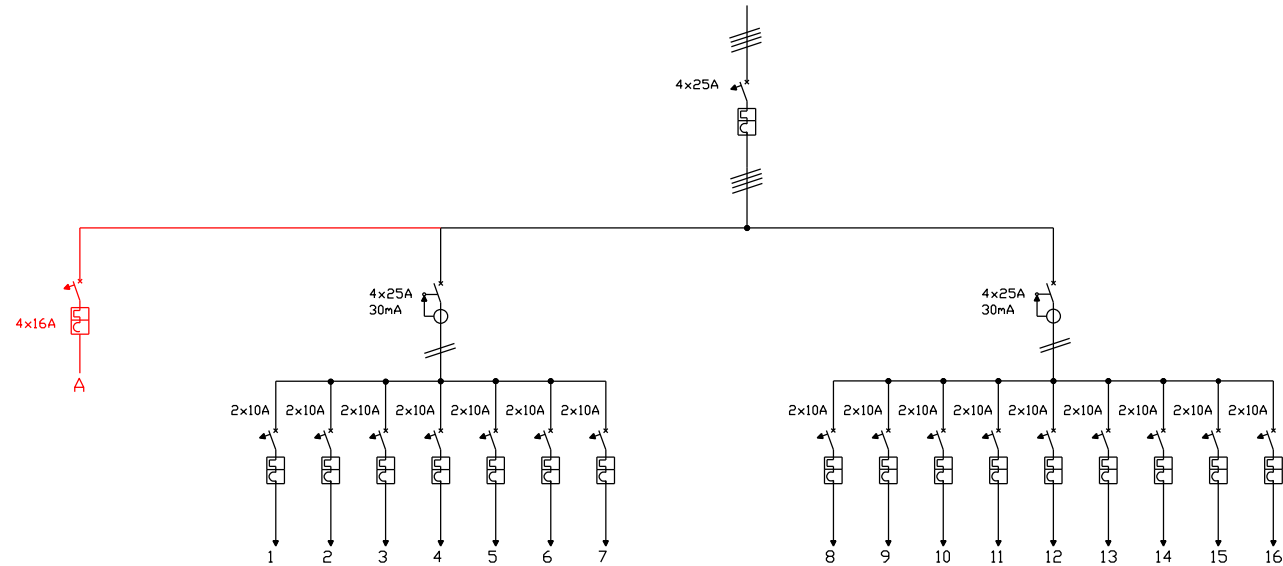



# LINEA DE SAI



|    |                                   |
|----|-----------------------------------|
| 1  | ALUMBRADO PASILLOS                |
| 2  | LAMAPARA CHICAGO 1                |
| 3  | ALUMBRADO ASES                    |
| 4  | ALUMBRADO ANTORCHAS               |
| 5  | RESERVA                           |
| 6  | CAMARA DOMO -3                    |
| 7  | RESERVA                           |
| 8  | ALUMBRADO PASILLOS                |
| 9  | LAMAPARA CHICAGO 2                |
| 10 | ALUMBRADO ASES                    |
| 11 | ALUMBRADO GUAR. Y HALL ASCENSORES |
| 12 | ALUMBRADO ESCALERAS               |
| 13 | FA - 9                            |
| 14 | RESERVA                           |
| 15 | FA - 17                           |
| 16 | FA - 18                           |

|               |   |       |   |   |
|---------------|---|-------|---|---|
|               | FECHA   | FIRMA |  |   |
| DIBUJO:       | MARZO 2004  |       |   |   |
| REVISO        | MAYO 2013   | MJLD  |   |   |
| ESCALA<br>S/E | CLIENTE:<br>PALACIO MUNICIPAL DE CONGRESOS<br>PLANTA CALLE (+0,00)<br>ESQUEMA UNIFILAR C.G.B.T. IE-77 |       |   | PLANO N° 2 de 2<br>Sustituye a: Sustituido por: |